

AGENDA AND NOTICE OF PUBLIC MEETING

**CLARK COUNTY YUCCA MOUNTAIN NUCLEAR WASTE
ADVISORY COMMITTEE MEETING AGENDA
Clark County Government Center
Mesa Room, 3rd Floor
Las Vegas, Nevada
10:00 a.m., November 17, 2008**

THIS MEETING HAS BEEN PROPERLY POSTED AT THE FOLLOWING LOCATIONS:

Clark County Government Center
500 S. Grand Central Parkway
Las Vegas, NV

Regional Justice Center
200 Lewis Avenue
Las Vegas, NV

Sunset Community
2601 E. Sunset Road
Las Vegas, NV

Paradise Community Center
4770 S. Harrison Drive
Las Vegas, NV

Spring Valley Library
4280 S. Jones Blvd.
Las Vegas, NV

www.accessclarkcounty.com

<u>ITEM</u>	<u>PURPOSE</u>
1. Welcome and introductions	
2. Consideration of the October 20, 2008, minutes	Discussion/action
3. STB hearing/contentions	Discussion
4. Possible expansion of Yucca Mtn. (all the nation's radioactive waste)	Discussion
5. DOE progress and important milestones	Discussion
6. Member updates	Discussion
7. Next meeting date; select agenda items	Discussion/Action

The public is encouraged to participate in the discussion of any agenda item.